



**MARICOPA COUNTY
POLITICAL COMMITTEE
NO ACTIVITY STATEMENT**

FOR OFFICE USE ONLY

1. Full Name of Committee			
Address			
City	ZIP Code	County	Phone #
2. Sponsoring Organization or Candidate and Office			
E-mail address		Fax #	

3. ID #

4. **REPORTING PERIOD**
(Please check appropriate box)

DUE BETWEEN

- | | | |
|----|--------------------------|--|
| a. | <input type="checkbox"/> | JANUARY 31 REPORT - For Period of
November 26, 2002 through December 31, 2003 January 1, 2004 and February 2, 2004 |
| b. | <input type="checkbox"/> | JUNE 30 REPORT - For Period of
January 1, 2004 through May 31, 2004 June 1, 2004 and June 30, 2004 |
| c. | <input type="checkbox"/> | PRE-PRIMARY ELECTION REPORT - For Period of
June 1, 2004 through August 18, 2004 August 19, 2004 and August 26, 2004 |
| d. | <input type="checkbox"/> | POST-PRIMARY ELECTION REPORT - For Period of
August 19, 2004 through October September 27, 2004 September 28, 2004 and October 7, 2004 |
| e. | <input type="checkbox"/> | PRE-GENERAL ELECTION REPORT - For Period of
September 28, 2004 through October 13, 2004 October 14, 2004 and October 21, 2004 |
| f. | <input type="checkbox"/> | POST-GENERAL ELECTION REPORT - For Period of
October 14, 2004 through November 22, 2004 November 23, 2004 and December 2, 2004 |

I, _____, upon my oath and under penalty of perjury, say that this political
(name of treasurer or candidate- printed)
committee received no contributions and made no expenditures for the period indicated above, and therefore is filing a No
Activity Statement pursuant to A.R.S. §16-913(D), and this statement, pursuant to A.R.S. §16-913(E) is true and
complete.

Date

Signature of Candidate or Treasurer

REVISED 04/2003